## **GRANARY METROPOLITAN DISTRICT NOS. 1-9**

JOINT ANNUAL MEETING Pursuant to §32-1-903(6), C.R.S.

Date: December 2, 2024 Time: 1:00 PM Location: 748 Whalers Way, Suite D1, Fort Collins, Colorado 80525 and via teleconference: https://us06web.zoom.us/j/83535089592?pwd=Kjc5aJRQcdDfMZ47SRXHLN49iyIz8c.1 Meeting ID: 835 3508 9592 Passcode: 557846 Call: 7207072699

<b>Boards of Directors:</b>	Office:	<b>Term Expires:</b>
Patrick McMeekin	President	May 2027
Landon Hoover	Secretary	May 2027
Jason Stansberry	Treasurer	May 2025
Kara Hoover	Assistant Secretary	May 2025
Mike Welty	Assistant Secretary	May 2027

## NOTICE OF ANNUAL MEETING AND AGENDA

- 1. Call to Order
- 2. Presentation Regarding the Status of Public Infrastructure Projects within the District
- 3. Presentation Regarding Outstanding Bonds (if necessary)
- 4. Review of Unaudited Financial Statements
- 5. Open Floor for Questions Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
- 6. Adjourn